



Government of Rajasthan  
Office of Project Director

**Rajasthan Urban Infrastructure Development Project**

AVS Building, Jawahar Circle, JLN Marg, Jaipur - 302017

Tel No.: 0141-2721966, Fax No.: 0141-2721919

Email: mail.ruidp@rajasthan.gov.in web site: [www.ruidp.rajasthan.gov.in](http://www.ruidp.rajasthan.gov.in)

**Invitation for Bids No.: RUSDP/NCB/07**

**Date: 8<sup>th</sup> February, 2019**

**Loan No. and Title: 3183-IND, Rajasthan Urban Sector Development Program**

**Contract Package Number & Name: RUSDP/HSC/Sriganganagar/02; Work of Provision of House sewer connections to the sewerage system in Sriganganagar town (Rajasthan).**

**Deadline for submission of Bids: 18:00 hours on 14<sup>th</sup> March, 2019**

1. India has received financing from the Asian Development Bank (ADB) towards the cost of Rajasthan Urban Sector Development Program. Part of this financing will be used for payments under the contract named above. Bidding is open to all eligible bidders from eligible source countries of ADB.
2. The Local Self Government Department represented by Rajasthan Urban Infrastructure Development Project (RUIDP); hereinafter referred to as the "Employer", invites online bids from eligible bidders for the work of Provision of House sewer connections to the sewerage system in Sriganganagar town (Rajasthan). Bidders shall submit online bids as per instructions in following paragraphs.
3. To be qualified for the contract package, the bidder shall as a minimum meet the following requirements:
  - a) Minimum average annual construction turnover of INR 155 million calculated as total certified payments received for contracts in progress or completed, within the last 3 (three) Financial years (Financial Year 2015-16, 2016-17 & 2017-18);
  - b) Participation in at least two works which have been successfully or substantially completed\* within the last 10 (ten) years (from 1st January, 2009 to Bid submission date), where the value of the Bidder's participation in each successfully or substantially completed\* work exceeds INR 90 Million; and
  - c) Meet other financial and experience requirements as indicated in the Bidding Document. However for complete eligibility and qualification requirements, interested bidders should refer to the Bidding Document.
4. To obtain further information and inspect the bidding documents, bidders should contact:

Additional Project Director,  
Rajasthan Urban Infrastructure Development Project,  
AVS Building, Jawahar Circle, JLN Marg, Malviya Nagar, Jaipur -302017  
Tel No.: 0141-2548404, Fax No.: 0141-2721919  
Email: [mailruidp@gmail.com](mailto:mailruidp@gmail.com); [mail.ruidp@rajasthan.gov.in](mailto:mail.ruidp@rajasthan.gov.in)  
Web site : [www.ruidp.rajasthan.gov.in](http://www.ruidp.rajasthan.gov.in)
5. **For bid submission:**
  - a) Participating bidders should be registered on <http://eproc.rajasthan.gov.in> through digital signature certificate (DSC).
  - b) cost of bidding document INR 5000/- (Rs. Five thousand only) in form of demand draft (DD) in the name of **Project Director, RUIDP, payable at Jaipur** & fee for RISL amount to INR 1000/- (Rs. One thousand) in the name of **MD, RISL, payable at Jaipur** is to be submitted after online submission of bid but before the deadline specified in table below. Technical bid should be accompanied with bid security as indicated in bid document. Bidder will upload scanned copy of DD's and bid security document on e-procurement web site. DD's, bid security and other documents in physical form should reach to office of the Project Director, RUIDP before the date and time specified in table below:

**IMPORTANT DATES:**

S. N.	Events	Date & Time	Location
(i)	Start Date of downloading of Bid Document	from 17:00 hours on <b>13<sup>th</sup> Feb, 2019</b>	<a href="http://eproc.rajasthan.gov.in">http://eproc.rajasthan.gov.in</a>
(ii)	Date & time for start of online submission of Bids.	from 09:30 hours on <b>10<sup>th</sup> March, 2019</b>	
(iii)	Deadline for online submission of Bids.	up to 18.00 hours on <b>14<sup>th</sup> March, 2019</b>	
(v)	Pre-bid Meeting	at 15:00 hours on <b>27<sup>th</sup> Feb, 2019</b>	Office of the Project Director, Rajasthan Urban Infrastructure Development Project, AVS Building, 1 <sup>st</sup> Floor, Jawahar Circle, JLN Marg, Malviya Nagar, Jaipur - 302 017 0141-2721966
(vi)	Deadline for submission of the original documents as required in the sub-clause ITB 11 of Section 2: Bid Data Sheet of Bid Document	at 15:00 hours on <b>15<sup>th</sup> March, 2019</b>	
(vii)	Date of opening of Technical bids	at 15:30 hours on <b>15<sup>th</sup> March, 2019</b>	
(viii)	Date of opening of Price bids	Will be intimated to all technically responsive bidders later.	

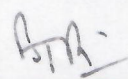
6. Any addendum, clarification to the bidder's queries and corrigendum etc will be published on the **RUIDP website [www.ruidp.rajasthan.gov.in](http://www.ruidp.rajasthan.gov.in)** and e-proc web site **<http://eproc.rajasthan.gov.in>** and will not be published in Newspapers. In case there is a holiday on the day of opening of bid, activities assigned on that date shall be carried out on the next working day.
7. All the prospective bidders are encouraged to participate in the Pre bid meeting and it is advised that the work sites are visited and bid documents are studied thoroughly.

  
Project Director

Date: 12.02.2019

No. F3 (201)(38)/RUIDP/PMU/Ph-III/NCB02/ 12507 - 21

1. PS to Hon'ble Minister, UDH & LSG, Jaipur.
2. PS to Secretary, LSGD, Jaipur
3. Divisional Commissioner, Bikaner
4. District Collector, Sriganganagar
5. Chief Engineer, PHED, (HQ)/ Special Project, Jaipur
6. Chief Engineer, PWD, Jaipur
7. Commissioner, Municipal Council, Sriganganagar
8. Superintending Engineer/Executive Engineer, PHED, Sriganganagar
9. Superintending Engineer/Executive Engineer, PWD, Sriganganagar
10. Executive Engineer, Municipal Council/ Water Resources, Sriganganagar
11. Addl. Project Director, RUIDP / FA, RUIDP / CE / Dy. PD (T) / SE WW/ SE WS
12. PA to PD, RUIDP, Jaipur
13. All POs/APOs/AO, RUIDP Jaipur
14. ACP, PMU to put on the RUIDP Website.
15. Copy to M/s. ....

  
Addl. Project Director