Government of Rajasthan **Local Self Government Department** (Directorate of Local Bodies, Rajasthan, Jaipur)

G-3 Raj Mahal Residency, Near Civil Lines Railway Crossing, Jaipur

Fax No. +91 141 22224

Tel No. +91 141 2222469

Website www.lsg.urban.rajasthan.gov.ir

No.F55CE/DLB/Misc./2020/ 12 of o

Date: 05/03/2020

To.

Chief Engineer, State Water Resource Planning Department, Sinchai Bhawan, JLN Marg, Jaipur-302017 Email:-ceswrpd10@rediffmail.com

Sub:-Implementation of State Water Policy Action Plan (SWPAP), 2010 and Revision of State Water Policy, 2010.

Ref:-Your D.O. letter no. CE SWRPD/SE(WP)/EE/SWP/419 dt. 18.02.2020

With reference to above subject and your referred D.O. letter, you sought comments/ observations on the report. The comments/observations of this office has already been sent you by this office letter no. CE/DLB/EE(LS)/Misc./2018-19/7649 Date: 11.03.2019 and CE/DLB/EE(LS)/Misc./2018-19/102842 Date: 29.11.2019. Hereby the same is enclosed again for your reference.

Encl:-As above

Director cum Joint Secretary Date: 0.5/0.3/2020

No.F55CE/DLB/Misc./2020/ 12011 - 2015 Copy to following for information and necessary action:

1. PS to Secretary, LSGD, GoR.

PS to Director cum Joint Secretary, LSGD, GoR.

3. Executive Director, RUDSICO behind Nehru Place, Lal Kothi, Tonk Road, Jaipur, since the main matters of State Water Policies pertains to your department, so it is requested to appoint a nodal officer from your office and send the progress report to Chief Engineer, State Water Resource Planning Department directly within 3 days positively with intimation to this office.

Programmer, IT cell, DLB Jaipur to upload this letter on website.

5. Guard file.

(Bhupdndra Mathur) Chief Engineer

Government of Rajasthan Local Self Government Department

(Directorate of Local Bodies, Rajasthan, Jaipur)

G-3 Raj Mahal Residency, Near Civil Lines Railway Crossing, Jaipur Website www.lsg.urban.rajasthan.gov.in

Tel No. +91 141 2222469 No.CE/DLB/EE(LS)/Misc./2018-19/

Fax No. +91 141 22224

Date:

To,

Chief Engineer, State Water Resource Planning Department, Sinchai Bhawan, JLN Marg, Jaipur-302017 Email:-ceswrpd10@rediffmail.com

Sub:-Proposal for comprehensive water law (review of existing bills and drafting of new bills of water resources) in the state-final report submitted by M/s PDCOR Ltd.

Ref:-Your letter no. SWRPD/SE(WP)/Water Law/445 dt. 08.02.2019.

With reference to subject and your above letter, you sought comments/observations on the report. The comments/observations of this office are as below:

Chapter No.	Content	Comment/Suggestions of this office.
1	Preliminary	Seems ok
2	Right to water and basic water	Seems ok
3	Mandatory Principles	Every user should be binded/restricted by a maximum limit of water consumption, as decided by appropriate authority and if the user consumes water higher than the prescribed maximum limit, a penalt should be imposed for additional water on polluter pay principle.
4	Water Security Plans	Seems ok
5	Water Conservation and Protection	Seems ok
6	Sectoral Protection and Use	Mostly relevant to Irrigation and Industries Department. Domesti water consumption is missing.
7	Institutional Framework	No comment
8	Permits, Water Rates and Financial Resources	No comment
9	Droughts and Floods	No comment
10	Rainwater Harvesting, Recycling and Reuse, and Water logging	Seems ok
11	Water-related Systems	Seems ok
12	Social and Environmental Impact Assessment, Transparency and Accountability	No comment
13	Offences, Penalties and Compensation	It should include condition for drinking water also.
14	Grievance Redressal and Dispute Resolution	No comment .
15	Miscellaneous	No comment

You are requested to incorporate the above comments in the bill after consultation with the line departments responsible for drinking water supply in the state i.e. Public Health Engineering Department, PR and Rual Department and RIICO, Development Authorities, UITs & RHB.

> (Pawan Arora) Director cum Joint Secretary

Government of Rajasthan Local Self Government Department

(Directorate of Local Bodies, Rajasthan, Jaipur) G-3 Raj Mahal Residency, Near Civil Lines Railway Crossing, Jaipur

Tel No. +91 141 2222469

Las No. +91 141 22224

Website www.lsg.urban.rajasthan.guv in

No.CE/DLB/EE(LS)/M/sc./2018-19/

102842

29.11.U

To,

Chief Engineer,
State Water Resource Planning Department.
Sinchai Bhawan, JLN Marg,
Jaipur-302017
Email:-ceswrpd10@rediffmail.com

Sub:-Implementation of State Water Policy Action Plan (SWPAP), 2010 and Revision of State Water Policy, 2010.

Ref:-Your letter no. SWRPD/SE(WP)/EE/SWP/4078-4090 dt. 23.10.2019.

With reference to subject and your above letter, you sought comments observations on the report. The comments/observations of this office has already been sent you by this office letter no. CE /DLB/EE(LS)/Misc./2018-19/7649 Date: 11.03.2019 is hereby enclosed again for your reference.

Encl:-As above

(Bhupendra Mathur)
- Chief Engineer

(m)